



G. C. Burt, Clerk to the Council
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Members are summoned to a Meeting of the Council to be held on **Monday 7 September 2026 at 6.30pm** in the Village Hall, Bell Lane, Cocking to consider the business as set out below.

PUBLIC & PRESS ARE WELCOME & HAVE A RIGHT TO ATTEND

Please note that all reports/attachments referenced are on the Council's website.

G C Burt, Clerk to the Council

2 September 2026

AGENDA

1. Apologies for absence and approval of reasons given.
2. Code of Conduct - declaration of interests
3. Visitors' Questions
4. To receive reports from County & District Cllrs.
5. Minutes of the meeting held on 6 July 2026 – **previously sent / attached again.**
6. Clerk's Report

7. Planning - to ratify the comments on planning applications as appended below -

Ref. No	Address	Details	Comment
SDNP/26/02259/HOUS	Black Lion Cottage, Cocking Causeway, Cocking. GU29 9QH	Demolition of existing garage and erection of single-storey side extension with parapet wall and flat roof.	NO OBJECTION
SDNP/26/02672/LIS	Bankside, Bell Lane, Cocking. GU29 0HU	Replace patches of roof tiles, repair main chimney, repair or remove secondary chimney (retro-fit) and replace guttering in two locations.	NO OBJECTION
SDNP/26/02606/HOUS	East View, A286 The Croft to Bex Lane, Cocking Causeway, Cocking, West Sussex,	Replace existing log cabin with a single storey garden room.	NO OBJECTION

8. SDNP Local Plan Review - to receive any updates or new information.
 1. Local Government Reorganisation - to receive any updates or new information.
 2. To receive update on suggestion to host a showing of the film: *National Emergency Briefing*. For details see <https://www.nebriefing.org/the-film>
 3. Highways Updates
 - a. Footpaths & Footways
 - b. Traffic Calming incl. to receive latest Speedwatch report – **attached**.
 - c. To receive any update on bid to extend speed limit in village southwards.
 - d. SID update
 - e. Highway Rangers- to note appointment and consider whether we should contact them about any tasks.
 - f. Bus stops – to consider proposed improvements – **attached**.
 4. Updates on Parish Matters
 - a. Playground
 - b. Village Hall
 - c. Policing
 - d. Other Village Maint. Issues
 - e. Dog waste bin request – verbal report from Clerk.
 - f. To consider marking *Sussex 1550* celebrations – **attached**.
 - g. Reports on other meetings attended.
 5. Finance
 - a. To note receipts and approve payments – **to follow**.
 - b. To approve Bank Reconciliation to 15 July 2026 – **attached**.
 - c. To approve Bank Reconciliation to 4 August 2026 – **attached**.
 - d. To receive External Audit Report 2025-26 – **attached**.
 - e. To consider request for a grant from St Wilfrid's Hospice – **attached**.
 - f. To consider request for a grant from Mount Noddy – **attached**.
 - g. To consider request for a grant from 4SightVisionSupport – **attached**.
 - h. To consider request for a grant from CAB – **attached**.
 6. Date of Next Meeting: **Monday 5 October 2026**
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