



G. C. Burt, Clerk to the Council  
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Members are summoned to the Annual Meeting of the Council to be held on **Monday 13 May 2024 at 6.30pm** in the Village Hall, Bell Lane, Cocking to consider the business as set out below.

**PUBLIC & PRESS ARE WELCOME & HAVE A RIGHT TO ATTEND**

**G C Burt, Clerk to the Council**

**8 May 2024**

**AGENDA**

1. To elect the Chairman of the Council and to receive the Declaration of Acceptance of Office.
2. To elect the Vice Chairman of the Council and to receive the Declaration of Acceptance of Office.
3. Apologies for absence and approval of reasons given.
4. Code of Conduct - declaration of interests
5. Visitors' Questions
6. To receive reports from County & District Cllrs.
7. Minutes of the meeting held on 8 April 2024 – **previously sent / attached again.**
8. Clerk's Report
9. Planning - to consider applications listed below.

<b>Ref. No</b>	<b>Address</b>	<b>Details</b>
SDNP/24/0116 6/HOUS	Flint House, A286 The Croft to Bex Lane, Cocking Causeway, Cocking. GU29 0HD	Creation of an additional ground floor door to the side garden, set back from the front elevation.
SDNP/24/0009 5/HOUS	Blue Bell Cottage, Bell Lane, Cocking, West Sussex, GU29 0HU	Proposed porch for provision of additional living space.

10. Village Hall Repainting – to consider quotes – **to follow.**

11. Highways Updates

- a. Footpaths & Footways
- b. Cycleways
- c. Traffic Calming

12. Updates on Parish Matters

- |                         |                         |
|-------------------------|-------------------------|
| a. Playground           | d. Policing             |
| b. Village Hall         | e. Other Village Maint. |
| c. Village Spring Clean | Issues                  |

13. Finance

- a. To note receipts and approve payments – **to follow.**
- b. To approve Bank Reconciliation to 12 April 2024 – **attached.**
- c. To consider grant application from 4Sight Vision Support – **attached.**

14. To confirm appointments on outside organisations

- a. District Association of Local Councils (CDALC) (Chair & Chichester Vice Chair)
- b. West Sussex ALC (x2)
- c. Village Hall Committee (x2)
- d. Landfill/Gravel Liaison Group (x1)
- e. MAC
- f. Police liaison
- g. Defibrillator Monitoring
- h. Pathwatch

15. To reaffirm the Council’s Standing Orders - **attached.**

16. To Reaffirm the Council’s Financial Regulations – **attached.**

17. Any other matters for information only

18. Date of Next Meeting: **Monday 3 June 2024**

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