COCKING PARISH COUNCIL

Clerk to the Council G. C. Burt 46 Highfield Road, Bognor Regis, West Sussex, PO22 8PH Telephone: 07739 506 275 Email: parishclerk@cocking.org

Meeting of the Council

Members of the Council are summoned to a meeting to be held on **Monday 1 July 2019 at 6.30pm** in the Village Hall, Bell Lane, Cocking to consider the business as set out below.

PUBLIC & PRESS ARE WELCOME & HAVE A RIGHT TO ATTEND

Gregory Bart

G C Burt, Clerk to the Council

25 June 2019

<u>AGENDA</u>

- 1. Apologies for absence and approval of reasons given.
- 2. Code of Conduct declaration of interests
- 3. Visitors' Questions
- **4. Midhurst Vision** to receive a short presentation from Philippa McCullough.
- 5. County and District Councillors' Reports
- 6. Minutes of the meeting held on 3 June 2019 attached.
- 7. Matters Arising not separate agenda items
- 8. Cooptions
 - a) To consider any written applications for cooption to the Council (2 vacancies).
- 9. Planning to consider applications.

Ref. No	Address	Details	
SDNP/19/026	Wolverstone Farmhouse A286	Demolition of existing outbuilding and	
04/HOUS	Cobblers Row To Middlefield	erection of two storey side extension.	
	Singleton PO18 0HL	Erection of porch on the South East	
		Elevation. Alterations and additions to	
		fenestration and various external	
		alterations.	

10. Bluebell Inn Community Project – to receive an update if available from the Council's representative.

11. Highways

- a. Village Gateways to receive an update.
- b. Footpaths incl. to consider response from WSCC re. Restricted Byeway 3362 sent separately.
- c. Cycleways
- d. To consider Bus Shelter repairs.

e. To consider supporting WSCC Pollinator Action Plan by sowing wild flower seed mix on verge north of village.

12. Parish Matters

- a. Playground
- b. Newsletter
- c. Events
- d. Village Hall
- e. Village Hall Car Park update
- f. Other Village Maintenance issues.

13. Finance

- a) To note receipts and approve payments to follow.
- b) To approve Bank Reconciliation to follow.
- c) To approve entering into 3-year insurance agreement. Clerk to report.
- **14.** Correspondence summary to follow.
- 15. Any other matters for information only
- 16. Date of Next Meeting Monday 2 September 2019