

# COCKING PARISH COUNCIL

Clerk to the Council G. C. Burt  
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## Meeting of the Council

Members of the Council are summoned to a meeting to be held on **Monday 1 October 2018 at 6.30pm** in the Village Hall, Bell Lane, Cocking to consider the business as set out below.

**PUBLIC & PRESS ARE WELCOME & HAVE A RIGHT TO ATTEND**

*Gregory Burt*

G C Burt, Clerk to the Council

24 September 2018

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### AGENDA

1. **Apologies** for absence and approval of reasons given
2. **Code of Conduct** - declaration of interests
3. **Visitors' Questions**
4. **County and District Councillors' Reports**
5. **Minutes** of the meeting held on 3 September 2018– **sent previously / attached again.**
6. **Matters Arising** - not separate agenda items
7. **To consider any applications for Co-option to the Council.**
8. **Planning** - to consider the following applications:

<b>Application No</b>	<b>Address</b>	<b>Details</b>
SDNP/18/045 39/FUL	The Bluebell A286 Church Lane To Bell Lane Cocking GU29 0HU	Change of use of A3/A4/C1 public house to provide 2 no. C3 dwellinghouses.
SDNP/18/046 68/LDP	2 Lamberts Yard Cocking GU29 0EU	Proposed lawful development - a rear ground floor extension.

### 9. **Highways**

- |                    |           |
|--------------------|-----------|
| a) Traffic Calming | d) Hedges |
| b) Footpaths       | e) Other  |
| c) Cycleways       |           |

### 10. **Parish Matters**

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| a. Playground                    | e. Neighbourhood Watch               |
| b. Newsletter                    | f. Other Village Maintenance update. |
| c. Events, incl. Beacon Lighting |                                      |
| d. Village Hall                  |                                      |

### 11. **Finance**

- a. To note receipts and approve payments – **to follow.**
- b. To approve Bank Reconciliation – **to follow.**
- c. Budget update and to start to consider the 2019-20 budget – **to follow.**

**12. Information Technology update.**

**13. Correspondence – summary – to follow.**

**14. Any other matters for information only**

**15. Date of Next Meeting – Monday 5 November 2018**