

COCKING PARISH COUNCIL

Clerk to the Council G. C. Burt
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Annual Meeting of the Council

Members of the Council are summoned a meeting to be held on **Monday 8 May 2017 at 6.30pm** in the Village Hall, Bell Lane, Cocking to consider the business as set out below.

PUBLIC & PRESS ARE WELCOME & HAVE A RIGHT TO ATTEND



G C Burt, Clerk to the Council

2 May 2017

AGENDA

1. **To elect the Chairman** of the Council and to receive the Declaration of Acceptance of Office.
2. **To elect the Vice Chairman** of the Council and to receive the Declaration of Acceptance of Office.
3. **Apologies** for absence and approval of reasons given
4. **Code of Conduct** - declaration of interests
5. **Linda Tucker, Housing Officer from *The Hyde Group* to discuss *The Croft* issues.**
6. **Visitors' Questions**
7. **WSCC Councillor's Report**
8. **District Councillor's Report**
9. **Minutes** of the meeting held on 3 April 2017– **attached.**
10. **Matters Arising** - not separate agenda items
11. **Planning**

To confirm any comments since the last meeting and consider any new applications - **to follow.**

12. Parish Matters

- | | |
|--|---|
| a. Playground | h. Footpaths |
| b. b. Newsletter | i. Cycleways |
| c. Events | j. Website |
| d. Village Hall | k. Village Welfare/Winter Management Plan |
| e. Highways, including Speedwatch and <i>Gateway-features</i> (correspondence previously circulated. | l. Neighbourhood Watch |
| f. Bumblekyte, including seat | m. Dog Bins. Request and previous decision of Council, previously circulated. |
| g. SD Way – facilities | |

n. NHB 17-18 – to consider projects.

13. Finance

- a. To note receipts and approve payments – **to follow**
- b. To approve accounts to 31st March 2017 – **to follow**
- c. To approve End of Year Bank Reconciliation – **attached**
- d. To agree Section 1 & 2 of 2016/2017 Annual Return – **to follow**
- e. Grant Application from Arun & Chi CAB - **letter attached, accounts awaited.**

14. To confirm appointments on outside organisations (existing reps. in brackets)

- i. Chichester District Association of Local Councils (CDALC) (Chair & Vice Chair)
- ii. West Sussex ALC (Cllrs Marks and O'Neill)
- iii. Village Hall Committee (Cllrs Craig & Imlach)
- iv. CDC North West Forum - Chair & Vice Chair.
- v. North Chichester County Community Committee - Chair & Vice Chair.
- vi. Landfill/Gravel Liaison Group - Cllr Imlach.

15. Electors' Meeting – to receive the minutes of the 2017 meeting and to consider any matters raised - **attached.**

16. Correspondence – summary – **to follow.**

17. Any other matters for information only

18. Date of Next Meeting – Monday 5 June 2017