

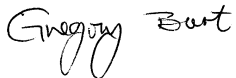
COCKING PARISH COUNCIL

Clerk to the Council G. C. Burt
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Annual Meeting of the Council

Members of the Council are summoned to a meeting to be held on **Tuesday 12th May 2015 at 6.30pm** in the Village Hall, Bell Lane, Cocking to consider the business as set out below.

PUBLIC & PRESS ARE WELCOME & HAVE A RIGHT TO ATTEND



G C Burt, Clerk to the Council

6 May 2015

AGENDA

1. **To elect the Chairman** of the Council and to receive the Declaration of Acceptance of Office.
2. **To elect the Vice Chairman** of the Council and to receive the Declaration of Acceptance of Office.
3. To receive confirmation that all Councillors have signed their Declaration of Acceptance of Office.
4. To consider any **Cooptions**
5. **Apologies**
6. **Code of Conduct** - declaration of interests
7. **Minutes** of the meeting held on 7 April 2015– **attached**
8. **Matters Arising** - not separate agenda items
9. **Visitors' Questions**
10. **WSCC Councillor's Report**
11. **District Councillor's Report**
12. **Planning**

To confirm any comments since the last meeting and consider any new applications - **to follow.**

13. **Finance**

- a. To note receipts and approve payments – **to follow**
- b. To approve Bank Reconciliation – **to follow**
- c. To approve accounts to 31st March 2015 – **to follow**
- d. To approve End of Year Bank Reconciliation – **to follow**
- d. To agree Section 1 & 2 of 2014/2015 Annual Return – **to follow.**
- e. To agree the Council's Annual Risk Assessment – **to follow.**
- f. To agree the Council's Asset Register – **to follow.**

14. **Parish Matters**

- | | |
|---------------------------------------|-------------------------------------|
| a. Playgrounds | |
| b. Allotments, incl water supply | f. Highways incl Winter Maint. Plan |
| c. Newsletter | g. Footpaths |
| d. Events | h. Bumblekyte |
| e. Village Hall, incl state of drive. | i. New Homes Bonus (NHB) |

15. To confirm appointments on outside organisations:

Chichester District Association of Local Councils (CDALC)
West Sussex ALC (x2)
Village Hall Committee
Others

16. Any other matters for information

17. Correspondence – summary - to follow

18. Date of Next Meeting – Monday 1 June 2015